

# 2018 Agua Dulce Country Fair

33201 Agua Dulce Canyon Rd  
Agua Dulce, CA 91390

## Food Vendor Application/Agreement

**Saturday, September 15, 2018, 4 pm to 12 pm**

Company Name: \_\_\_\_\_ Contact: \_\_\_\_\_  
Address: \_\_\_\_\_ City, State, and Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Space Size: \_\_\_\_\_ 10 x 10 ( \$175) \_\_\_\_\_ 10 x 15 (\$225) \_\_\_\_\_ 10 x 20 (\$295) \_\_\_\_\_  
Electricity Needed? \_\_\_\_\_ Yes \_\_\_\_\_ No Vehicle/Cart \_\_\_\_\_ width \_\_\_\_\_ length

Specifically describe the food product(s) you serve (or attach a menu). Upon receiving and reviewing this application/agreement your space will be reserved based upon this list only.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please provide a copy of the following:

- Seller's Permit/Resale License from the California State Board of Equalization (NOTE: Cold food is exempt).  
 Los Angeles County Health Permit (Mobile Food Facility or Temporary Food Facility)  
 State of CA Processed Food Registration (PFR) – ONLY if selling pre-packaged, non-potentially hazardous or processed foods (i.e, nuts, candy, jams, salsa, etc) in addition to other menu items.

### This Agreement Limits our Liability

The Agua Dulce Fair Committee, hereby declares itself NOT RESPONSIBLE for and assumes no liability arising from fire, theft, damage to or loss of automobile, personal or private property. A License of space is granted hereby and no Bailment is created.

Signing this constitutes acknowledgement by signer that he/she has read and agrees to the provisions of the agreement.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Setup is Saturday, September 15th, 11am-2pm. ALL VEHICLES MUST BE REMOVED BY 2 pm. NO NON-FOOD VEHICLES WILL BE ALLOWED ON SITE AFTER THAT TIME. All removals of merchandise will be done after 11 pm. NO VEHICLES WILL BE ALLOWED ON SITE UNTIL 11 PM. However, you may carry your items off site after 9 pm, if need be. \_\_\_\_\_ Initial

**I certify all information contained in this application/agreement to be true and accurate to the best of my knowledge.**

Print Name: \_\_\_\_\_ Date: \_\_\_\_\_  
Signature: \_\_\_\_\_ Title: \_\_\_\_\_

Please Email this form to [jjennings3570@sbcglobal.net](mailto:jjennings3570@sbcglobal.net). Upon receipt of your email, you will be contacted with your acceptance into the Fair. At that time please remit check made payable to AGUA DULCE COUNTRY FAIR.

Please return this application/agreement with necessary licenses to:

Lee Jennings ATTN: COUNTRY FAIR  
33346 Chamizo Calle  
Agua Dulce, CA 91390  
661-713-5128  
[jjennings3570@sbcglobal.net](mailto:jjennings3570@sbcglobal.net)